



# SWEETWATER RANCH HOMEOWNERS ASSOCIATION

September 1, 2020

Dear Sweetwater Ranch Homeowner:

We are soliciting for interested members who would like to serve on the Board of Directors. The association is governed by a Board of Directors composed of five (5) directors. Currently, three (3) positions are vacant. The term for these positions are for one (1) year. You must be an Owner of property within the Sweetwater Ranch Homeowners Association (Your name must appear on the Grant Deed) and you must be in good standing.

The Board of Directors will be conducting interviews for these vacancies at the next scheduled board meeting on October 13, 2020.

If you are interested in volunteering for one of the open positions on the Board, please complete the enclosed candidacy form and return **no later than September 25, 2020** to:

**Sweetwater Ranch Homeowners Association**  
c/o Encore Property Management  
P.O. Box 1117  
Corona, CA. 92878-1117  
**fax (951) 279-3934**  
**e-mail: mwudzke@encorepmc.com.**

If you have any questions regarding the operations of the Board or about completing this form, please contact Melissa Wudzke at Encore Property Management, (951) 279-3934.

## DECLARATION OF CANDIDACY INFORMATION

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Sincerely,  
**SWEETWATER RANCH HOMEOWNERS ASSOCIATION**  
*On Behalf of the Board of Directors*

*Melissa Wudzke*  
Melissa Wudzke, CCAM®  
Certified Community Manager

**SWEETWATER RANCH HOMEOWNERS  
ASSOCIATION  
DECLARATION OF CANDIDACY**

Candidate Name: \_\_\_\_\_

I believe the goals and objectives for the Board of Directors are: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list any experience or reasons why you feel you would make a good Board member:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Community Association experience:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

Civic Organizations and positions held:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

Note: You may attach additional information if needed